

KINSMEN CLUB OF SARNIA

CANADA

sarniakinsmen.ca

P.O. Box 861, Sarnia, Ontario N7T 7J9

sarniakinribfest.com

The Original Ribfest Since 1999

RIB VENDOR CONTRACT

This Agreement made t	thisday of	2023.
Between:	THE KINSMEN CLUB OF SARNIA	
Herein called "The Clu	ıb'' of the First Part and	(Vendor Name)

Herein called "The Participant" of the Second Part.

WHEREAS The Club is organized and sponsoring an event called The Kinsmen Ribfest (the "Ribfest") to be held in Centennial Park (the "park") in the City of Sarnia in the Province of Ontario on June 16th,17 th,18 th 2023.

AND WHEREAS The Club is desirous with The Participant for the supply and sale of goods and/or services;

NOW THEREFORE WITNESS inconsideration for the mutual covenants hereinafter expressed The Parties hereto covenant and agree as follows:

2.	(the "Fee") to the Club for the privilege of being granted a license as an Official Participant to sell the following goods and/or services at the Ribfest: Kinsmen club will arrange as part of the fee Garbage, Grey Water, Water, Hydro, Oil pickup.

- 3. All sales shall be confined to the location negotiated and assigned by The Club which shall be an area measuring approximately a minimum of 20 feet in width by 20 feet in depth. Participant shall furnish all materials required in the sales area.
- 4. The Participant shall attend the Ribfest and be open for sales business at all hours during the follow hours:

Friday June 16th 11:30 AM until 12:00 Midnight, Saturday June 17th, 2023 11:30 AM until 12:00 Midnight Sunday June 18th 2023 12:00 PM until 7:00 PM

- **Set up must be completed by Thursday June 15th, 2023 by 5:00 PM for City Inspections, Fire, Health etc. **
- 5. The Parties agree that the Participant be restricted to the sale of goods and services set out in paragraph 1 herein and that no other goods or services be sold. The Participant agrees to collect and taxes required on the sale of such goods and/or services and shall remit same to such governments as required by law.
- 6. The Participant shall be responsible for the provision and installation of any material required in order to prevent damage to grass, membranes, and all other surfaces. The Participant must keep the area clean and change such material as necessary. See Article 16.
- 7. Participant shall at all times have in force, an insurance policy in a minimum amount of Five Million Dollars (\$5 000 000.00) covering public liability (where food products are sold), property loss and property damage. The Club shall be named as an additional insured party on such policy and a certificate of insurance in the conformity herewith shall be delivered to The Club with this application.

- 8. Participant shall be responsible for proper disposal of all waste including trash, grease, and other debris in their respective areas using facilities provided by The Club for disposal of same.
- 9. Participant shall remove all material brought to the site or The Park at the conclusion of the Ribfest on Sunday, June 18th, 2023. **No trucks or cars or vans** are permitted on the grounds during the event.
- 10. The Participant shall be responsible for all permit fees or vendor permits required by law. Participant shall have fire extinguishers on site as required by fire regulations of the City of Sarnia and shall comply generally with all law and of the municipality of the City of Sarnia in relation to its' operations under this Agreement. THE REQUIRED FORMS FROM THE FIRE DEPARTMENT, HEALTH DEPARTMENT, (INCLUDING THIS MAILING) MUST BE COMPLETED AND RETURNED TO THE CLUB ON OR BEFORE MAY 1st, 2023, WITH THIS APPLICATION. IF WE DO NOT RECEIVE THESE REQUIRED FORMS, THE PARTICIPANT MAY NOT BE ALLOTED A SPACE TO SET UP AND THE SPOT MAY BE FILLED ALTERNATELY. MERCHANDISE VENDORS ONLY, MUST SUPPLY A 20LB DRY CHEMICAL FIRE EXTINGUISHER-NO EXCEPTIONS.
- 11. The Club will provide access to The Participant for electrical power upon_separate request bargained for herein. (Supplementary Document) The electrical supply in The Park is limited, therefore, The Participant agrees to use only equipment that will not trip GFI circuit breakers (older freezers and refrigeration units will not be approved) and application for permission from The Club attained separately for its' electrical power requirements. Participants electrical power requirements are: 60 amps. The Participant agrees to supply its' own electrical connectors and extension cords. Rib Vendors that require 30 amp service must supply 200 feet of #10 cable. The Participant or anyone claiming through it in the event power supply is interrupted or lost at any time. In some cases The Participant will need to supply generated power to their assigned location. Notification of this will be supplied to the Participant.
- 12. The Club shall provide overnight security on the site; however, The Club shall not be responsible for loss or damage to The Participant's site or to the contents thereof.
- 13. Participant shall clean up the site allocated to it immediately following the end of the event at 7:00PM Sunday June 18th, 2023. In the event of damage to the site and/or improper clean-up The Participant will at a minimum, forfeit the deposit paid herein toward such damages. The Club shall provide clean-

up of the overall general common areas of the Ribfest site during and following the event.

- 14. The Participant hereby agrees indemnify and hold harmless The Club and the City of Sarnia from and against any and all claims, including without limitation, all claims for personal injury or property damage arising from the conduct of any work or by or through any act or omission of the City of Sarnia, The Club and against all costs, counsel fees, expenses, and, liabilities incurred in or about any such claim or any action or proceeding brought as a result thereof.
- 15. The Sarnia Kinsmen Club will supply **ALL pop and bottled water, for purchase.**
- 16. This contract must be signed, and, submitted with all the required requested documentation included paid deposit before you are accepted and registered with this event. Vendor space is limited.
- 17. No stakes or pegs are to be inserted into the park grounds. Use of above ground anchors, water barrels, sandbags or cement blocks are approved supports to hold up tents, signage, displays. Vendor is solely responsible for providing any above ground supports they need to comply at their own expense.
- 18. Violation of any of the above rules will be considered as grounds for The Vendor to be closed down and removed from The Park and Ribfest event.
- 19. RETURN SIGNED CONTRACT ALONG WITH CHEQUE FOR 50% OF THE FEE FOR THE SPOT YOU ARE APPLYING FOR, FOR ENTRY FEE, AS DEPOSIT. BALANCE OWING WILL BE PAID IN FULL ON OR BEFORE May 1st, 2023. ONCE YOUR COMPLETED CONTRACT, APPLICATION FORMS FOR HEALTH & FIRE, ELECTRICAL REQUEST AND DEPOSIT HAVE BEEN RECEIVED; YOU WILL BE NOTIFIED OF YOUR ACCEPTANCE INTO THE SARNIA KINSMEN RIBFEST 2023.

IN WITNESS HEREOF The Parties have set their hands and seals on the date above first written.

SIGNED, SEALED, AND DELIVERED)	The Kinsmen Club of Sarnia
)	per:
)	
)	
)	nar:
)	per:
)	
)	
Forms to be completed and returned with contract:		
□ CONTRACT		☐ LAMBTON PUBLIC
☐ ELECTRICAL REQUEST FORM		HEALTH FORM
•		☐ FIRE FORM

Community Event - Electrical Request

Date of Req	uest	Power Required	Yes	No	(please circle one)
Name of E	vent : Sarnia Kinsmen Ri	bfest			
Location o	f Event: Centennial Park	s, Sarnia			
Date of Ev	ent : June 16, 17, 18, 202	3			
Name of In	dividual Completing this	Form.			
Phone Num	nber	Cell Numbe	r		
Email:					
Name of O	rganization Requesting E	lectricity			
generators power cou the event.	s are very expensive and ca	an only produce a gir ditional generators b	ven amou	unt at an	event is always a concern as the sy one time. Excessive use of us raising the cost factors for
		-	-	-	d plus the style of cord cap gyour event organizer The
	·				
standard r	eceptacles that are available	le, are { please give	quantity	required	1)
	120 volt, 15amp {simila	r to a standard three	e prong p	lug ext	ension cord)
	(same	e as household rece	ptacle)		
	- 120/240 volt 30 amp (sin	milar to a dryer rec	eptacle)		
	- 120/240 volt 50 amp (si	milar to a stove reco	eptacle)		
	Other types available bu	it must be arrange fo	r separat	ely	
Note: #1 '	This is not a guarantee of all requests are received	power but a request	t only, co	onfirma	tion will be confirmed once
Note: #2	Unless a request is received provided for that vendor		t least or	ne week	prior to event no power will be

Note:# 3 The event organizer may vary the cost of vendor fees, to coincide with electricity requests



COMMUNITY SPECIAL EVENT APPLICATION FOR FOOD AND/OR BEVERAGE VENDORS

EACH FOOD VENDOR MUST SUBMIT A COMPLETED APPLICATION FORM TO LAMBTON PUBLIC HEALTH AT LEAST **2 WEEKS** PRIOR TO THE EVENT. ALL APPLICATIONS MUST BE APPROVED PRIOR TO ATTENDANCE AT EVENTS. **PLEASE PRINT**.

EVENT INFORMATION							
NAME OF EVENT:	EVENT LOCATION (ADDRESS):						
EVENT DATE(S):		TIME(S) OF OPE	(a.mp.m.):	EXPE	CTED ATTENDANCE:		
		VEND	OOR IN	NFORMATION			
NAME OF TEMPORARY FOOD PREM	IISES:	OPERATOR NAM	ME(S):		PHON	NE #:	FAX #:
MAILING ADDRESS:		l			EMAII	L:	
		V	ENDO	R SET UP			
☐ FOOD BOOTH / TENT		☐ HOT DOG CA	ART		□ INI	DOOR FACILITY	
☐ MOBLIE CATERING TRUCK OR TE	RAILER			□ OTHER	□ INDOOR FACILITY		
		TYPE	OF OI	RGANIZATION			
☐ RELIGIOUS ORGANIZATION	□ SER	RVICE CLUB	□ FRA	FERNAL ORGANIZATIO)N	☐ FOOD BUSINESS	□ OTHER
WILL YOU BE CLAIMING AN EXEMPT	ION AT	THIS EVENT? Y	ES 🗆	NO 🗆			
* NOTE: IF YOU ARE A RELIG ACCEPTING FOODS FROM A NO POTENTIALLY HAZARDOUS FOO	N-INSF	PECTED FACILIT					
	PLE	ASE PROVIDE	THE F	OLLOWING INFOR	RMAT	ION:	
WHERE WILL THE FOODS BE PREP	ARED?	□ ON-SITE		OFF-SITE			
IF FOODS ARE BEING PREPARED OFF-SITE PLEASE PROVIDE THE FOLLOWING:							
NAME OF FOOD PREMISES:							
LOCATION:							
PHONE #: CELL #:							
CERTIFIED FOOD HANDLER ON-SITE AT THE EVENT ☐ YES ☐ NO							
★NOTE : ENSURE TO ENCLOSE A COPY OF THE FOOD HANDLER CERTIFICATE WITH THIS PACKAGE OR HAVE ON-SITE							

FOOD MENU

PLEASE LIST ALL TYPES OF FOODS THAT WILL BE OFFERED FOR SALE AND HOW THEY WILL BE PREPARED Note: please attach a separate sheet of paper if more space is required

		note: piease	allacii a sepa	rate sne	et or pap	er if more spa	Le is le	quireu	
		IS FOOD PRE-COOKED?	FOOD CON-SITE		FOOD STORAG ON-SITE?	SE H	HOT HOLDING?	COLD HOLDING?	
		FC	OOD STORA	GE AN	D TRA	NSPORTATI	ON		
HOW WILL FOOD	BE TR	ANSPORTED 1	O THE EVENT?	•					
□ REFRIGERATED	TRUCK	□ coo	LERS WITH ICE		☐ THER	MAL UNIT		□ OTHER	:
HOW WILL TEMP	PERATUI	RE BE MAINT	AINED ON-SITE?	•					
□ REFRIGERATED □ MECHANICAL REFRIGERATION		N □ THERMAL	UNIT	□ COOL	COOLERS WITH ICE		□ OTHER		
HOW WILL FOOL	DS BE P	ROTECTED FR	ROM CONTAMIN	ATION O	N-SITE?		1		
□ FOOD GRADE WRAP		LIDS	□ PRE-PACK FOODS	KAGED	□ ENCL CABII	OSED NET/CONTAINER	□ SNI GU	EEZE ARD/SHIELD	□ OTHER
	* NOTE	E: LIQUID SO			ASHIN ND PAPI	G ER TOWELS AI	RE ALS	SO REQUIRE	ED
DESCRIBE YOUR	RHAND	WASHING STA	ATION:						
☐ FIXED SINK WIT	H HOT A	ND COLD RUNN	ING WATER			PORTABLE SINK V	VITH HO	T AND COLD R	UNNING WATER
☐ TEMPORARY C	ONTAINE	R WITH A TURN	SPOUT AND WAR	M WATER		OTHER			
			UT	ENSIL	WASH	ING			
WHAT TYPE OF S		PROVIDED FO	R UTENSIL WAS	SHING?	T = 2 C (MPARTMENT SIN	V		
					1 3 00	DWFARTWENT SIN	IX.		
□ NONE, EXPLAIN:									
WHAT TYPE OF SANITIZER WILL YOU BE USING?									
□ BLEACH □ OTHER, EXPLAIN:									
TEST STRIPS FOR	SANITIZE	ER? YE	S □ NO □						_
PORTABLE WAT	ER SOU	RCE							
□ MUNICIPAL □ COMMERCIALLY BOTTLED									
☐ HAULED MUNICIPAL WATER (PROVIDE NAME AND PHONE / CELL #) ☐ OTHER:									

WASTE WATER AND GARBAGE DISPOSAL	
METHOD OF WASTE WATER / SEWER DISPOSAL:	
NUMBER OF GARBAGE RECEPTACLES IN FOOD PREPARATION AREA:	
THE SMOKE-FREE ONTARIO ACT (SFOA)	
PLEASE CHECK: I HAVE THE REQUIRED SFOA SIGNAGE FOR MY BOOTH AND TABLES I NEED THE REQUIRED SFOA SIGNAGE FOR MY BOOTH AND TABLES I WILL ENSURE STAFF AND VOLUNTEERS ARE TRAINED AND AWARE OF THE SFOA	
PLEASE SKETCH A LAYOUT OF THE FOOD PREPARATION AREA	
MUST INCLUDE : HAND WASHING STATION, REFRIGERATION UNITS, FOOD STORAGE AREAS, SINKS, FOOD PREPARATION SURFACES, GARBAGE RECEPTACLES, WASTE WATER CONTAINER, etc.	
I HAVE RECEIVED AND READ THE COMMUNITY SPECIAL EVENTS INFORMATION PROVIDED. I UNDERSTAND THE REQUIREMENTS FOR FOOD VENDORS AT SPECIAL EVENTS AND HAVE PROVIDED THE INFORMATION TO ALL FOOD HANDLERS.	
PRINT NAME:	

SARNIA FIRE RESCUE SERVICES 240 EAST ST. NORTH SARNIA, ONTARIO N7T 6X7

PHONE: (519) 332-1122 FAX: (519) 332-1376



SPECIAL EVENTS VENDORS INFORMATION FORM

Please complete this form and checklist, and return them by email to Parks & Recreation Department of the City of Sarnia: rachel.veilleux@sarnia.ca AND YOUR EVENT ORGANIZER

EVENT NAME		
VENDORS NAME		
OWNERS NAME		
ADDRESS		
CITY/PROVINCE		
POSTAL CODE		
HOME PHONE NUMBER		
CELL PHONE NUMBER		
COOKING ONGITE		Complete Page 1 9 2
COOKING ONSITE		Complete Page 1 & 2
■ MOBILE FOOD TRUCK	/TRAILER	LICENCE PLATE
☐ PORTABLE COOKING	EQUIPMENT	
FUEL: GAS/PROPANE		☐ TSSA FORM COMPLETED
FUEL: ELECTRIC		☐ ESA APPROVED
MOBILE POWER REQ'D ☐ YES ☐ NO		\square IF YES, ESA INSPECTION ONSITE
FUEL: WOOD/OTHER		APPROVED BY FIRE OFFICIAL
NO COOKING ONSITE		Complete Page 1 only
☐ MERCHANDISE (NO F	OOD)	☐ ABC EXTINGUISHER SUPPLIED

SARNIA FIRE RESCUE SERVICES 240 EAST ST. NORTH SARNIA, ONTARIO N7T 6X7

PHONE: (519) 332-1122 FAX: (519) 332-1376



SPECIAL EVENTS VENDORS INFORMATION FORM

FOOD VENDORS WITH COOKING EQUIPMENT FUELED BY PROPANE OR OTHER GAS, ELECTRICITY OR SOLID FUEL

	MOBILE TRUCK/TRAILER		
1	Fuel fired equipment certified by TSSA	YES N/	Α
2	Electrical equipment certified for use in Ontario	YES N/	Α
3	A serviced ABC extinguisher is provided	YES NO)
4	Grease laden vapours are produced (deep frying,	YES NC)
_	cooking meat etc.)		_
4a	If yes, a steel hood is installed	YES N/	
4b	If yes, an automatic suppression system is installed		Α_
4c	Hood has tight seams and is properly vented	YES N/	Α
4d	Hood is clean	YES N/	Α
4e	Suppression system is serviced in the last 6 months	YES N/	Α
4f	A serviced K-type extinguisher is provided	YES N/	Α
5	A clear exit is provided	YES NO)

	PORTABLE COOKING EQUIPMENT AND BARBEQUE	S N/A
1	Cooking and fuel system has been inspected this year	☐ YES ☐ NO
2	TSSA certificate has been supplied by technician	YES NO
3	Fuel tanks are properly protected	YES NO
4	A method to control flare-ups is present (spray bottle)	YES NO
5	A method to check for propane leak is present (soapy water)	☐ YES ☐ NO
6	A serviced ABC extinguisher is provided in cooking area	YES NO
7	Cooking equipment is located under a tarp or canopy	YES NO
7a	Canopy or tarp is certified with fire proofing	YES NO